



FIFTH SUNDAY OF EASTER

PRAYER AT HOME RESOURCE

He mihi Aranga kia whakapaingia ki ā koutou, Areruia!

A blessed Eastertide to you all ALLELUIA!

Our liturgy begins with a blessing of Light – if you have a special home candle for Easter please use it or use a new candle. This is followed by two readings from scripture, a reflection, a Seder Table Ritual, Intercessions and the Our Father.

Hymn options are in **blue** with a YouTube link beside. To access, hover over the link, right click and choose 'Open link in a new tab'. In this way you will still be able to see the main text page whilst listening to the hymn.

The text in **red** are instruction not to be read out loud.



Reflection Song

'The stone which the builders rejected' (Farrell)

https://www.youtube.com/watch?v=7s7milHs_Bo

*The stone which the builders rejected has become the cornerstone.
Alleluia, Alleluia, has become the cornerstone.*

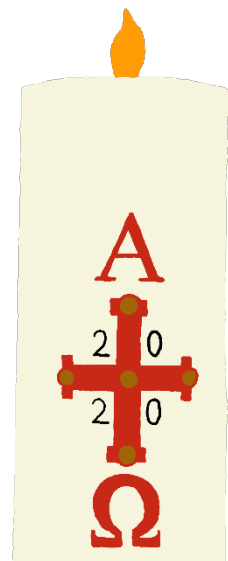
Let the family of Israel say: "God's love has no end, God's love has no end."
Let the family of Aaron say: "God's love has no end, God's love has no end."
And let all who fear God, and let all who fear God, say God's love is without end.
Alleluia, Alleluia, say God's love is without end.

I called to the Lord in my distress, he answered me and set me free.
God is at my side, God is at my side, God is here to help me now.
Alleluia, Alleluia, God is here to help me now.

Open to me the gates of holiness; I will enter and give thanks.
This is the Lord's own gate, the gate where the just may enter in.
I will thank you, Lord, I will thank you, Lord, for you hear and answer me.
Alleluia, Alleluia, for you hear and answer me.

Go forward with branches, go forward processing, go to the altar of the Lord.
And give thanks to God, and give thanks to God for God's love is without end.
Alleluia, Alleluia, for God's love is without end.

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A Blessing of Light

The Leader lights the candle and says this prayer.

Leader

Let us pray
Blessed are you, Lord, God of light, Creator of the Universe.
Gather us near to you on this holy day.
May the warmth and light of this flame remind us of your love and presence,
God with us, through the Risen Christ.
Amen.

Glory to God (Tony Alonso)

https://www.youtube.com/watch?v=vnMnz-gsFsM&list=RDvnMnz-gsFsM&start_radio=1&t=26

Refrain: Glory to God in the highest, and earth peace to people, people of good will.

The Leader passes the candle to the Reader.

1 Peter 2.4-9

Beloved: Come to him, a living stone, rejected by human beings
but chosen and precious in the sight of God,
and, like living stones,
let yourselves be built into a spiritual house
to be a holy priesthood to offer spiritual sacrifices
acceptable to God through Jesus Christ.
For it says in Scripture:
Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not be put to shame.
Therefore, its value is for you who have faith, but for those without faith:
The stone that the builders rejected
has become the cornerstone, and
A stone that will make people stumble,
and a rock that will make them fall.
They stumble by disobeying the word, as is their destiny.
You are “a chosen race, a royal priesthood,
a holy nation, a people of his own,
so that you may announce the praises” of him
who called you out of darkness into his wonderful light.

He Whakapaingia o te Rama

Kaiārahi

Me inoi tatou
Whakapaingia i ā koe, e te Atua, Matua o te rama,
te Kaihanga o te Ao.
Whakahuihui i a tātou tatangia ki a koe ki runga i
tēnei rā tapu.
Me kore te mahanatanga me te rama o tēnei mura,
me whakamahara i a tātou te aroha me te aroaro.
Ko te Matua ki ā mātou mā te Aranga ake o te
Karaiti.
Amine

E nga hoa;
Ko to koutou haerenga mai ki a ia ki te kohatu ora, i
whakakahoretia nei e nga tangata, he mea
whiriwhiri ia na te Atua, he mea utu nui;
Ka hanga hoki koutou, ano he kohatu ora hei
whare, ara hei mea wairua, hei tohungatanga tapu,
hei tapae atu i nga patunga tapu, ara i nga mea
wairua, he mea e manakohia ana e te Atua i runga i
a Ihu Karaiti.
Mo reira tera wahi o te karaipiture, Na, ka
whakatakotoria e ahau ki Hiona te tino kamaka o te
kokonga, he mea whiriwhiri, he mea utu nui, a, ko
te tangata e whakapono ana ki a ia e kore e tukua
kia whakama.
Ki a koutou e whakapono na he mea utu nui ia: ki te
hunga whakaponokore ia, ko te kamaka i kapea e
nga kaihanga, kua meinga tenei hei upoko mo te
kokonga,
Hei kamaka tutukitanga waewae ia, hei toka
whakahinga; ki te hunga e tutuki ana ki te kupu, ki
te hunga whakaponokore: i whakaritea mai hoki
ratou hei penei.
Ko koutou ia he iwi whiriwhiri, he tohungatanga
kingi, he iwi tapu, he iwi kua riro pu mai ma te Atua;
hei whakapuaki i nga pai o te kaikaranga i a koutou
i roto i te pouri ki tona marama whakamiharo.



Psalm 23

'Lord, let your mercy be on us' (Alstott)

<https://www.youtube.com/watch?v=idVkont7tu8>

Refrain: Lord, let your mercy be on us, as we place
our trust in you.

Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.

Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

See, the eyes of the LORD are upon those who fear
him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.

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Haami 33

Kia hari ki a Ihowa, e te hunga tika:
he mea ataahua te whakamoemiti ma te hunga
kore he.
Whakamoemiti ki a Ihowa i runga i te hapa;
himene ki a ia i runga i te hatere kotahi tekau nei
nga aho.

No te mea he tika te kupu a Ihowa,
a kei runga i te pono ana mahi katoa.
E paingia ana e ia te tika me te whakawa:
ki tonu te whenua i te atawhai a Ihowa.

Nana, kei runga i te hunga e wehi ana i a ia te
kanohi o Ihowa,
kei te hunga e tumanako ana ki tana mahi tohu;
Hei whakaora i o ratou wairua kei mate,
hei mea i a ratou kia ora i te wa o te hemokai



John 14.1-12

Jesus said to his disciples:
"Do not let your hearts be troubled.
You have faith in God; have faith also in me.
In my Father's house there are many dwelling
places.
If there were not,
would I have told you that I am going to prepare a
place for you?
And if I go and prepare a place for you,
I will come back again and take you to myself,
so that where I am you also may be.
Where I am going you know the way."
Thomas said to him,
"Master, we do not know where you are going;
how can we know the way?"
Jesus said to him, "I am the way and the truth and
the life.
No one comes to the Father except through me.
If you know me, then you will also know my Father.
From now on you do know him and have seen him."
Philip said to him,
"Master, show us the Father, and that will be
enough for us."
Jesus said to him, "Have I been with you for so long
a time
and you still do not know me, Philip?
Whoever has seen me has seen the Father.
How can you say, 'Show us the Father'?
Do you not believe that I am in the Father and the
Father is in me?
The words that I speak to you I do not speak on my
own.
The Father who dwells in me is doing his works.
Believe me that I am in the Father and the Father is
in me,
or else, believe because of the works themselves.
Amen, amen, I say to you,
whoever believes in me will do the works that I do,
and will do greater ones than these,
because I am going to the Father."

Hoane 14.1-12

Kei pouri o koutou ngakau: e whakapono ana
koutou ki te Atua, whakapono hoki ki ahau. He
maha nga nohonga i roto i te whare o toku Matua:
me he kahore, kua korerotia e ahau ki a koutou. Ka
haere hoki ahau ki te mea i tetahi wahi hei tukunga
ake mo koutou.

A ki te haere ahau ki te mea wahi hei tukunga ake
mo koutou, ka haere mai ano ahau, a ka tango i a
koutou ki ahau; kia noho ai hoki koutou ki te wahi e
noho ai ahau. Na e matau ana koutou ki te huarahi
ki te wahi e haere atu nei ahau.

Na ka mea a Tamati ki a ia, E te Ariki, kahore
matou e matau ki te wahi e haere na koe; me
pehea ka matau ai matou ki te huarahi? Ka mea a
Ihu ki a ia, Ko ahau te huarahi, te pono, te ora: e
kore rawa tetahi tangata e haere ake ki te Matua, ki
te kahore ahau.

Me i matau koutou ki ahau, kua matau ano ki toku
matua; na i enei ake wa ka mohio koutou ki a ia,
kua kite ano hoki i a ia. Ka mea a Piripi ki a ia, E te
Ariki, whakakitea te Matua ki a matou, a ka tatu o
matou ngakau.

Ka mea a Ihu ki a ia, Roa noa atu toku noho ki a
koutou, a kahore ano koe i matau noa ki ahau, e
Piripi? Ko ia kua kite i ahau kua kite hoki i te Matua;
he aha koe ka mea ai, Whakakitea mai te Matua ki
a matou? E kore ianei koe e whakapono, ko ahau
kei roto i te Matua, ko te Matua kei roto i ahau? ko
nga kupu e korero nei ahau ki a koutou, ehara i te
korero naku ake; engari na te Matua e noho ana i
roto i ahau, ko ia te mea ana i nga mahi.

Whakapono mai ki ahau, kei roto ahau i te Matua,
ko te Matua hoki kei roto i ahau: ki te kahore,
whakaaro ki nga mahi, ka whakapono ai ki ahau.
He pono, he pono taku e mea atu nei ki a koutou, Ki
te whakapono tetahi ki ahau, ko nga mahi e mea
nei ahau, e meinga ano e ia; a nui atu i enei ana e
mea ai; no te mea e haere ana ahau ki toku Matua.



Thoughts

The two Sundays when John 14 is read will take us into Laudato Si' Week (16–24 May) which marks five years since Pope Francis gave his encyclical 'Laudato Si': On the Care of Our Common Home' to the world. One of the many outcomes has been the establishment of the Global Catholic Climate Movement: <https://catholicclimatemovement.global/>

During the COVID-19 pandemic we have seen the global community come together in unprecedented ways for the common good. We've recognised Earth as our common home and experienced how closely the Earth community is interconnected. We can use Laudato Si' Week as "the way" to encourage us to care for Earth as part of the whole common good. We can "cooperate as instruments of God for the care of creation, each according to his or her own culture, experience, involvements and talents" (LS par 14).

Jesus speaks of God doing works through him and says "the one who believes into me will do the works that I do and, in fact, greater works than I do". Now is a new beginning. Let us take up the challenge to awaken a new reverence for life, a firm resolve to achieve sustainability, a quickening of the struggle for justice and peace and the joyful celebration of all life in our world.

Sr Kathleen Rushton rsm in Tui Motu May 2020 Issue – reprinted with permission

Prayers

Pray together or take a prayer each

Dear Lord, we pray for all who have worked cooperatively towards keeping each other safe during this time of COVID-19.

E te Ariki, me īnoi tātou mo te katoa i mahi tahi ki te manaaki tiaki tātou i ā tātou i waenga i tēnei mate Karauna.

E te Ariki whakarongo mai rā ki ā mātou.

Dear Lord, we give thanks for our essential workers throughout this time, we ask that you give them strength and clarity as they continue their work.

E te Ariki, me whakapaingia tātou ki ngā kaimahi whaihua i waenganui i tēnei wā, ka pātai atu ki ā koe hoatu te kaha me te maramarama i o rātou mahi.

E te Ariki whakarongo mai rā ki ā mātou.

Dear Lord, we pray for blessing on our government and the decisions they have made to keep us safe.

E te Ariki, me īnoi tātou mo ngā whakapaingia mo te kawanatanga me o rātou whakataua mo o mātou haumarū.

E te Ariki whakarongo mai rā ki ā mātou.

Dear Lord, we pray for blessings on the people who have suffered anxiety especially through this time.

E te Ariki, me īnoi tātou mo ngā whakapaingia mo rātou i whakamamae āwangawanga i waenganui i tēnei wā o te mate Karauna.

E te Ariki whakarongo mai rā ki ā mātou.



Dear Lord, we pray for those who have lost their jobs that they see a way forward in the future.

E te Ariki, me īnoi tātou mo rātou i whakangaro atu o rātou mahi ā ka kite te ara ka heke mai.

E te Ariki whakarongo mai rā ki ā mātou.

Dear Lord, we pray for all mothers on their very special day.

E te Ariki me īnoi tātou mo ngā māmā, whaea rānei i runga i to rātou rangi whakahirahira.

E te Ariki whakarongo mai rā ki ā mātou.

Please add your own prayers

The Lord's Prayer

Everyone prays this together

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.

Kua akona nei tātou e tō tātou Ariki,
ka īnoi tātou

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tāu e pai ai
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Āua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine.

E tō mātou Matua (sung Our Father with words)

https://www.youtube.com/watch?v=QlyK7c_Az8g



A Seder Table Blessing

If you wish, follow the ancient Jewish tradition of the Table Seder. Place the lit candle with the bread and cups of wine/juice on the table. Read the Prayer together or read a verse each.

Table Song: 'Ubi Caritas (Taize)

<https://www.youtube.com/watch?v=G2o27qpvfUc>

*Ubi caritas et amor, ubi caritas Deus ibi est.
Where charity and love are found, God is there.*

1st Century Prayer for household gatherings of Christians:

We give thanks to you, our Father,
For the life and knowledge which you have made
known to us.
Through Jesus, your servant, to you be glory
forever.

For as this broken loaf was once scattered over the
mountains and then was gathered in and became
one, so may our church be gathered together into
your kingdom from the very ends of the earth.
Yours is the glory and the power through Jesus
Christ forever.

Me whakapaingia e mātou ki a koe e te Matua,
Mo te oranga me te mātauranga mou kia mōhiotia
ai i a mātou.
Mā to mātou Ariki, to pononga, ki a koe te
kōroriatanga mo ake, ake.

Mo tēnei paraoa pakaru i marara ki runga i ngā
maungā ā i kohikohi ana ki roto, kātahi te
kōtahitanga, ka taea to tātou hāhi e whakakōtahi i ā
tātou ki roto i tō rangatiratanga mai i ngā taha
mutunga o te ao.
Nou hoki te kōroriatanga me te kaha mā Hehu
Karaiti to mātou Ariki mo ake, ake, ake.

Break the loaf into pieces and pass so each may take a piece to eat.

Take the cup of wine/juice saying;

We give thanks to you, our Father,
For the holy vine of David, your servant, which you
have made known to us.
Through Jesus, your servant, to you be glory
forever
Amen!

Me whakapaingia i ā mātou ki a koe, to mātou
Matua,
Mo te karepe o Rāwiri, to pononga, i whakamōhiotia
i a ia i ā mātou.
Mā to mātou Ariki, to pononga, ki a koe te
kōroriatanga mo ake, ake. Amene.

Pass the wine/juice so each may drink of the one cup.

Prayer of thanksgiving

We give thanks, O Holy Eternal One,
for your holy name and Spirit which you have made
to dwell in our hearts,
and for the knowledge and faith and life which you
have made known to us.
Through Jesus, your servant, to you be glory
forever.

Me whakapaingia e mātou e te Tapu Kotahi te Tika,
Mo tou ingoa tapu me te wairua i uru atu ki ōu
mātou ngākau,
Me te mātauranga te whakapono me te ora i tae te
mōhiotia i a mātou.
Mā to mātou Ariki, to pononga, ki a koe te
kōroriatanga mo ake, ake.



You are the one who created all beings, you have given food and drink to the human family that there may be joy and thankfulness. But to us, you have given spiritual food and drink, and life eternal through your servant Jesus. Above all things we give thanks to you because you are love: to you be glory forever.

Remember, Lord, your church, deliver her from evil, make her complete in your love and gather her from the four winds into your kingdom which you have prepared for her. For yours is the power and the glory forever. Amen.

Mou i hangaia i a mātou, i hōmai e koe i a mātou to whanau tāngata ngā kai, me ngā inu ā ka harikoa me mauruuru mātou. Ēngari ki ā mātou, nau i hōmaitia e ngā kai, ngā inu wairua, me te oranga tonutanga mā to mātou Ariki mā Hehu Karaiti. Kei runga noa ngā mea katoa ā ka hoatu ki ā koe te whakapaingia natemea ko koe te aroha, ki a koe te kōroriatanga mo ake, ake.

E te Matua maumaharatia e tou hāhi, tukua ia i te kino, whakaotingia ia i roto i tou aroha me kohikohi ia i ngā hau e whā i roto i tou rangatiratanga i whakaritea mōna. Mā tou kaha me te kōroriatanga mo ake, ake.
Amene.

Sending Forth

Ever hopeful and full of gratitude
Still committed to the restrictions
and living kindly in our bubbles
Conscious of the suffering in our world
and our need for courage to contribute to the world's healing
Bless us this holy day
Spirit of Wisdom and Understanding.

In the name of the Father, and of the Son and of the Holy Spirit. Amen.
Ki te ingoa o te Matua, o te Tamaiti o te Wairua Tapu. Amene.

New Creation (Francois)

<https://www.youtube.com/watch?v=VijEo-mSnew>

*From death to life; I no longer live, but Christ now lives in me.
Clothed in righteousness and crowned with holiness, we are new. Alleluia!*

See, the old is dead and gone. Behold new things have come.
Fit us for salvation. Alleluia, Alleluia. Delight in redemption's song.

O Lord, Jesus, wash away all of sin and death's decay.
Make us new creations. Alleluia, Alleluia. Delight in redemption's song.

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